

PROFORMA FOR BIODATA

1. Name : S.Revathi
2. Designation: Assistant professor
3. Department : Department Of Computer Application
4. Correspondence Address :27/3 Sakthi vinayagar Kovil Street crawford, Trichy.
5. Email and Contact number: sureshntj79@gmail.com
8667244693
6. Date of Birth:19.12.1986
7. Gender: female
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC): MBC
9. Whether differently abled :no
10. Academic Qualification

| | Degree | Year | Subject | University/Institution | % of Marks |
|--|---------------|-------------|------------------|---|-------------------|
| | M.phil | 2010 | Computer science | Prist University | 82 |
| | M.sc | 2009 | Computer science | Shrimati Indira Gandhi college,Trichy. | 76 |
| | B.sc | 2007 | Physics | Shrimati Indira Gandhi college, Trichy. | 63 |
| | | | | | |

11. Ph.D thesis title

Guide's Name

Institution/ University

Year of Award

12. Work Experience

| S. No | Position held | Name of the Institute | From | To | Pay Scale |
|--------------|----------------------|---|-------------|-----------|------------------|
| 1 | Lecturer | Padmabhushan Sri.RamasamyIyer memorial polytechnic college.Trichy . | 2009 | 2011 | 9,000 |
| 2 | Teacher | Kamarajar matriculation higher secondary school.Namakkal. | 2017 | 2019 | 10,000 |

| | | | | | |
|---|---------------------|-----------------------------|------|------|-------|
| 3 | Assistant professor | Cristhuraj college, Trichy. | 2019 | 2022 | 9,000 |
| | | | | | |
| | | | | | |

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

| S. No. | Author(s) | Title | Name of Journal | Volume | Page | Year |
|--------|-----------|-------|-----------------|--------|------|------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

h-index

i10 index

Total citations

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

| S. No | Title | Author's Name | Publisher | Year of Publication |
|-------|-------|---------------|-----------|---------------------|
| | | | | |
| | | | | |

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded :

18. List of Completed/Ongoing/Submitted projects

| S.No | Title of the Project | Duration | | Total Cost (Rs.) | Name of Funding Agency | Status |
|------|----------------------|----------|----|------------------|------------------------|--------|
| | | From | To | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(a) Major Results/ Highlights of the project including achievement(publications, patents etc.), for *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy
Date: 16.7.2024

S. Revathi

Signature